

# ZANESVILLE CHRISTIAN SCHOOL

2400 CHANDLERSVILLE ROAD - ZANESVILLE, OHIO 43701 - (740) 454-2509

Dear Parents:

The board and administration of Zanesville Christian School has one purpose in mind as we accept the awesome responsibility of assisting you in the education of your children. That one purpose is teaching Truth, believing that all truth is God's truth. Our textbook is therefore the Word of Truth, the Bible. Be assured the *four "R's"* will be stressed at ZCS: Reading, Writing, Arithmetic, and Righteousness. We want to impart into the minds and hearts of your children the philosophy that helps them in knowing how to live rather than simply teaching them how to make a living.

Our administration, faculty, and staff are dedicated to the proposition that the sound Biblical and traditional (authoritarian) philosophy of education is the only means and hope for the effective training of Soldiers of the Cross, spiritually. They are also dedicated to making them loyal patriotic citizens of our great land, and productive individuals able to carry their own load in this world occupationally.

We humbly accept this task, believing that you will be praying for us as we will be praying for you (Phil. 1:10). Might God's glory and the children's best be realized.

Expectantly in Christ,

Board, Administration, Faculty, and Staff of ZCS

Dale McCallister, Pastor-President of ZCS Board

Paul Shaver - Principal of ZCS

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Dear Student:

We welcome you to Zanesville Christian School (ZCS). Your parents are sacrificing a great deal that you might be enrolled at ZCS. They have placed in our care, a very precious and special person - you!

We, the board, administration, faculty and staff, count it a privilege as well as an awesome responsibility to assist you with spiritual input from our lives, as well as imparting knowledge that will serve to be vital not only now, but in the future.

We are striving for excellence in every area of our Christian day school ministry, and will not submit to anything less. Our standards and rules are not in any way given to restrict you from living happily as a young person, they are only given to protect that kind of living.

The Apostle John says, "His (God's) commandments are not grievous" (1 John 5:3). Nor are the standards and rules at ZCS if you desire to honor the Lord and respect those who are in authority over you. We live in deteriorating days. The world's pull is always downward. We all, *YOUth* included, must maintain a firm spiritual grip if we are not to loosen our scriptural standards and compromise with this world's system.

Might this year prove to be a great one for you, and it will be, if you seek to glorify God!

Yours for a Christ honoring year,

Dale McCallister - Pastor-President of ZCS Board

Paul Shaver - Principal of ZCS

## HISTORY

Zanesville Christian School, a ministry of Maranatha Bible Church located in Zanesville, Ohio, was established in 1975 by the board of Elders of Maranatha and the administrator of ZCS. These men were deeply concerned about assisting parents in fulfilling their God-given responsibility to educate their children. Not only were they concerned about a means through which parents could meet this need, but they were also deeply concerned about the secular humanism being taught to our young people by the public school. Thus, in order to meet the tremendous need, Zanesville Christian School was begun in the fall of 1975, with fifty-five students enrolled in grades K-6. The Board then added one grade per year, with the exception of the 1978-79 school year in which two grades were added, until grade twelve was added in the 1980-81 school year. Presently, there are approximately 110 students enrolled in grades K-12 at ZCS.

## PURPOSE

Our school is committed to a quality program which has as its central purpose, Christ, and training in Christian living.

One period each day is devoted to specific training in the Bible. The Bible study is a graded course and suited to the particular needs, interest and abilities of the children to whom it is presented. ZCS teaches the truths found in the Word of God and expressed by the elders in governing the ministries of Maranatha. Evangelistically, we present man as sinful and that he must accept Jesus Christ as his personal Saviour to be assured of a home in heaven.

In the graded course of study the student is introduced to Bible characters and events. He sings the great Christian hymns. Bible geography and the study of Bible customs assist him in understanding the Bible.

A systematic program of Scripture memorization and daily classroom prayer help make the message of the Bible and practical communication with God a vital part of his life.

## MASCOT, COLORS, SONG

Because the student is being trained as a soldier, or, if you would, a warrior, for the Lord Jesus Christ, the Board has chosen as our mascot, the

Warrior. Our school colors, red and white, remind us, first of all, of the precious blood of our Lord and Saviour, and secondly of the fact that we must maintain a clean, pure life in order to please Him. The board has chosen as our school song, "A Student's Prayer," which describes God as the Author and Teacher of all truth. It is a prayer of the student for God to direct them in the study of this truth and to use what they learn, not for their own glory, but for the glory of God.

## ADMISSIONS

The board and administration of Zanesville Christian School believes that *it is a privilege and not a right for a student to be enrolled at ZCS*. Therefore, a student is admitted to ZCS on the basis of *the church, the home, and the school being in agreement*. This is a must. ZCS enrolls from families who attend fundamental, separated churches which believe as our local assembly does and whose pastors support Christian education. The following is our doctrinal statement.

HERE WE STAND

Ephesians 6:12-18

## ***SCRIPTURE:***

Maranatha Bible Church and its attendant ministries stand unapologetically for the absolute authority of the Scripture. Its precepts and principles are to be adhered to, which, as originally inspired, is God's Word. The authorized version (1611) is God's Word preserved by His power (II Timothy 3:15-17; II Peter 1:19-21; Psalm 119:89).

## ***GOD:***

The God revealed in *creation, Christ, and the Scripture* is the one true personal God. He is a Spirit. He manifests Himself in three separate personalities, Father, Son, and Holy Spirit, co-equal in creative power and co-eternal in essence and existence.

God is absolutely sovereign in accomplishing His eternal purposes both in heaven and on earth. He is infinite in wisdom, perfect in goodness and exacting in judgment.

## ***SATAN AND SIN:***

Lucifer, an archangel of God, was ***created perfect***, and in, through, and of himself created sin (Isaiah 14:12; Ezekiel 28:15). In a diabolical

process (Genesis 3) he transmitted his sin to the first human family, hence, the fall and total sinfulness of all men. Man is, therefore, a sinner by nature, choice, and practice (Romans 1-3).

***SAVIOUR - JESUS CHRIST:***

God, the eternal Son, was incarnated in human flesh by the conception of the Holy Spirit. This resulted in the virgin birth of Jesus Christ (John 1:1, 14).

***SALVATION:***

The sacrifice of Christ on the cross was voluntary and vicarious (John 10:17, 18). His subsequent resurrection was literal and victorious in regard to sin, death, and the grave (I Corinthians 15). He ascended and is seated at the right hand of God. Through faith in Christ's blood, the sinner is justified, forgiven (Romans 3:24-26), and receives eternal life. This eternal life cannot under any circumstances, nor for any reason, be forfeited (John 10:28-30).

***SANCTIFICATION:***

The believer as a "new creature in Christ" has the privilege and responsibility to be non-conformed to this world, but conformed to Christ. This is experienced through loving obedience and results in practical holiness of life.

***SAINTS IN ASSEMBLY:***

Every Christian has the privilege of church attendance. It is unscriptural for a believer to be unaffiliated with a fundamental, Bible preaching and teaching church. A consistent church attendance is a must for growth and testimony. The church is God's divine institution to bear testimony (worldwide) to the Lord Jesus and His glorious gospel. The goal of the church is to glorify God (Ephesians 3:21).

***FUTURE EVENTS: (IN BRIEF)***

The first resurrection (rapture) is when Christ returns in the air and receives His Bride unto Himself. (The Bride consists of born-again ones, living and dead, from Pentecost to the rapture.) After the rapture, the Anti-Christ will be revealed, and the *tribulation period* will be fulfilled. At its conclusion, Jesus Christ will return bodily in a visible appearance to the earth (Second Coming). He will set things right and reign as King of kings during

the millennial time and throughout eternity.

**Maranatha Bible Church stands firmly upon the above stated beliefs.** Our local assembly has the scriptural mandate to "Contend for the faith." We, therefore, expose all false systems of religion. We stand against the ecumenical movement headed by apostate Rome (Catholic Church), the National Council of Churches, and the World Council of Churches. We reject the unscriptural message of the Pentecostal charismatic movement, and the New-evangelical position which serves as a liaison between the Fundamentalist and the Neo-orthodox.

Elders,  
Maranatha Bible Church

A personal interview with the parents and student will be conducted with the principal. At this time, the principal will discuss the philosophy and policies of ZCS as well as gain pertinent information concerning the prospective student.

Entrance tests may be given by the principal to insure the proper placement for each student.

**ACADEMICS**

Zanesville Christian School is not chartered or accredited by the state of Ohio. ZCS is recognized by the state of Ohio by complying with the minimum standards for non-chartered, non-tax supported schools (3301-35-08) which are administered by the State Board of Education.

Zanesville Christian School is a member of the Buckeye Christian School Association (BCSA) and the American Association of Christian Schools (AACS). Major concerns of both BCSA and AACS are building and battling. Building occurs through the many activities, publications, and services promoted by these organizations. The first stages of battling occurs by BCSA and AACS keeping us abreast of bills which will have detrimental effects on our local churches, families and Christian school ministries. Both organizations are available to assist in any other battling which must be done as well.

**QUALIFIED STAFF**

Each member of the faculty and staff who are employed will have accepted Jesus Christ as Saviour, and will be living a dedicated, separated

Christian life. Each teacher will consider this a full-time ministry.

All full-time teachers will hold at least a bachelor's degree. High quality in education is assured with teachers who are qualified, conscientious and eager, and with an atmosphere conducive to the best concentration and study.

## CURRICULUM

\_\_\_\_\_ Zanesville Christian School follows a basic school curriculum for all grades. Our kindergarten program includes the areas of Bible study, listening, speaking, reading readiness, beginning reading, work and play with blocks, clay, coloring, scissors, number concepts, beginning social studies, science and God's creation, health and safety, music, art, games and free play.

The regular school program includes Bible study, citizenship, language arts, history, civics, mathematics, science and conservation, health, physical education, manual arts, and fine arts.

Our high school program is basically college preparatory with opportunity for some vocational courses as well. In order to graduate from ZCS, a student must earn a minimum of 22 credits. The breakdown of these 22 credits is as follows: Bible - 4; English - 4; History - 4; Science - 2; Math - 2; Keyboarding - ½; Physical Education - ½; Health - ½; Electives - 4 ½. No credit will be given for a class which a student has failed. Any required class that is failed must be made up before the student's graduation.

Because of the humanistic philosophy permeating secular textbooks, we at ZCS use Christian textbooks whenever possible. The majority of our textbooks come from A-Beka Books out of Pensacola, Florida, while we receive the remainder from Bob Jones University Press located in Greenville, South Carolina.

The key, however, to the presentation and use of materials in a Christian school is the Christian teacher. Their deep involvement in the study of God's Word equips them with a discernment necessary to teach all subjects in harmony with the principles clearly presented in the Bible.

## HOMEWORK

\_\_\_\_\_ We believe that homework is an integral part of the school program and the teacher is at liberty to give homework to aid each student to advance in his studies. Each student is expected to complete homework assignments. Homework is given for several purposes:

- *For drill* - We believe that most students require solid drilling to master material essential to their educational progress.
- *For practice* - Following classroom explanation, illustration and drill on new work, homework is given so that the material will be mastered.
- *For remedial activity* - As instruction progresses, various view points in a student's grasp of subject matter becomes evident. Homework, following instruction, is given to overcome such difficulties.
- *For special projects* - Book reports, compositions, special research assignments, and projects are some of the activities that are frequently the subject of homework attention.

Limited homework on Wednesday nights are given to allow students to attend church services. While parents may assist in seeing that the work is done and in the explanation of the work when necessary, the work must be done by the student, and he must take responsibility for it.

## GRADING

\_\_\_\_\_ Grade cards are issued each *nine* weeks while reports slips are issued every two weeks and interim reports issued once a grading period. The grading system used is as follows: **A (94-100); B (85-93); C (76-84); D (69-75); F (0-68); I (Work incomplete)** - If not made up then a failing grade will be given.

## HONOR ROLL

\_\_\_\_\_ In order to make the Principal's List, a student must receive all A's. In order to make the B-Honor Roll, a student must receive all A's and B's and may have one C as long as it is counter balanced by an A of equal or more credit.

## TESTING

Standardized tests in mental maturity and scholastic achievement are

used at ZCS. The results of these tests are used by the teachers to plan realistic objectives in the growth and development of the children they teach. Tests are tools to be used to bring about successful attainment of growth in each child. Our goal is to be accountable to the Lord first, and then to our parents.

## **DRESS AND GROOM**

The foundation of Zanesville Christian School is the Word of God, and our purpose is to bring Him glory in everything we do. Our main reason for existence is to serve and please Him who has chosen us to be His soldiers, and not to be caught up in the affairs of this world. Romans 12:2 says, “Be not conformed to this world.” It would seem logical, according to Dr. Paul A. Keniel that we “should do everything possible to avoid taking on the appearance or even a distant resemblance of a group of individuals who despise the name of Christ, who would destroy our country if they could, and who have little or no regard for Biblical authority.” We at Zanesville Christian School wish to be identified with traditional, conservative, separated, Biblical fundamentalism.

Romans 12:2 says, “Be not conformed to this world. . .” We are admonished by the Scripture to identify with Christ and not the world. Deuteronomy 22:5 says, “The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman’s garment: for all that do so

are an abomination unto the Lord thy God.” We believe following fashions to be quite acceptable as long as the fashion we are following does not violate Biblical principles. The Bible does not say precisely what kind of clothes a Christian should wear, but it instructs students of every generation that their apparel should be modest, that boys should dress as masculine boys; and girls should dress as feminine girls; and that young people are to be “. . .an example of the believers” (I Timothy 4:12).

The Lord, through His word, has something definite to say about men wearing long hair. I Corinthians 11:14 says, “. . .if a man has long hair, it is a shame unto him.” Women, however, are to wear long hair. I Corinthians 11:15 says, “But if a woman have long hair, it is a glory to her.” Scriptures give considerable space to the precept that men should be masculine and women should be feminine.

What are we as Christians to do in a changing society? Dr. Paul A. Keniel writes, “The following is a quotation from the opening paragraphs of the dress code at Whittier Christian High School in California, written by the school’s distinguished principal, Eugene Birdsall: A Christian institution has a unique responsibility in this area. Since we are judged largely by our appearance, we dare not be blind to the changing styles of the day and become so far ‘behind the times’ and hopelessly ‘dated’ that we repel the very one who should be attracted by our Christian testimony. Nor do we dare offend by adopting styles and fads which are purposely suggestive and vulgar in their appeal or which are the unique trademark of segments of society decidedly ungodly in their influence. Our appearance then must be conservative so that we are not offensive, and in good taste so as to ‘adorn the Gospel’ by our attractiveness.”

Please note the following thoughts concerning modesty:

Excerpts taken from Beauty and the Best  
by  
Beneth Peters Jones

The *primary* consideration of a born-again woman must be modesty. Scripture demands it: therefore certain trends and garments will automatically be bypassed. At this point, a brief discussion of what constitutes modesty of fit is in order. The term “too tight” is often used, but apparently seldom understood.

The clothing of a redeemed woman must not give her the appearance of a reprobate woman by suggestively hugging body curves. This

is a matter in which *masculine makeup* must be taken into account. In making mankind male and female, God saw fit to create the male with sexual instincts which are aroused by what he *sees*, while the woman is touch-oriented. Saved or unsaved, men are alike in this basic, instinctive aspect; the difference lies in their *reaction* to the stimulation of sight. The ungodly man seeks, revels in, and succumbs to it. The godly man, on the contrary, must curb and confine it. Our responsibility, therefore, as Christian women, is great: we must NOT dress in such a way as to promiscuously stimulate boys and men. The danger does not lie just in uncovering; in some ways, clothing which reveals *by suggestion* holds greater allure than that which reveals in fact.

Another principle basic to a Christian woman's entire appearance is *femininity*. It is vital to remember that "male and female created He them." The unsaved are dedicated to erasing or distorting the differences God created---but that "unisex" effort must be shunned by us who know the Lord through personal, saving faith.

Webster uses such words as "gentleness," "delicacy," and "modesty" to denote femininity; that which is feminine has softness and sweetness about it. In clothing, that does *not* mean we have to wear ruffles and bows constantly; there are pursuits and occasions when frou-frous are inappropriate. It does mean, however, that we should consistently strive for "softening" in line or detailing and shun harshness, sloppiness, or mannishness. For example, you do well to choose tailored suits for business wear; but avoid carrying the tailored look into the realm of *severity*.

In a nutshell, we Christian women, while avoiding both immodesty and "sexiness," should express our delight in our God-given femininity by our appearance, attitude, and actions.

Specifically, then, here are some guidelines on modest fit of clothing:

- ▶ Bust. At least one inch of excess fullness in material at point of bustline.  
No horizontal pulling of fabric.  
No strain-caused placket gaps.  
No "cupping under" of fabric to reveal outline of breasts. (Knits are infamous for this!)  
No revelation of nipples by combination of thin-fabric bra plus

clinging outerwear.

- ▶ Hips. At least one inch of excess fullness in garment at broadest point of hips.  
No horizontal pulling of fabric.  
No "cupping under" of fabric to reveal hips.
- ▶ Miscellaneous: don't wear blouses or bodices with sleeves so deep-cut or wide-cut that movement of your arms makes it possible to see into the garment.
- ▶ Avoid clinging fabrics anywhere on the body. For example, a woman or girl looks decidedly un-cute (even from the back!) When a garment reveals her above-or-below-the-bra lumpiness.

OF SPECIAL NOTE: The standard of modesty with regard to fit at the hips which has been described applies to dresses, skirts, slacks, and culottes!

The following standards are designed to keep Zanesville Christian School in harmony with these principles of God's Word.

#### **GIRLS (K-6)**

- Clothing must be modest, neat, clean, and loose fitting.

- All dresses, skirts, jumpers, and culottes must cover the knee whether sitting or standing. (Bottom of the knee)
- All slits in clothing must be sewn down, not pinned or buttoned down to the required hem length (Bottom of knee). Kick pleats need to open no higher than the bottom of the knee; it needs to be sewn down not pinned or buttoned. Turn skirt around where slit is over the knee to check length. Wrap-around skirts need to be pinned in the front so that it does not open any higher than the bottom of the knee.
- Jean skirts, jean jumpers, and jean dresses will be permitted for school wear, provided they do not have the blotchy, acid washed look. They are to be neat with no frayed edges.
- Low necklines are not acceptable. The three finger rule will be in effect (three of the girl's fingers from the top of her sternum). Sun dresses are not acceptable unless a blouse is worn underneath. Blouses are to be buttoned with the exception of the top button. If that button is lower than the three finger rule, it needs to be pinned closed. If that button is very high as in high collar blouses, it is not necessary to button the next to last button as long as it meets the three finger rule. Blouses with zipper fronts must be zipped up to the three finger rule. If zipper will not stay zipped and cannot be fixed to stay up, it should not be worn. Blouses when worn as a jacket may be left unbuttoned or unzipped as long as the top underneath meets the required dress standard.
- No blouses or dresses with large armholes or vee backs or see through tops will be permitted. No body fitting tops are to be worn. Tops must be long enough so that when the arms are raised, the underclothing or skin is not revealed. T-shirts must have a feminine design on them. No shirts, jumpers, dresses, or blouses which look like army fatigues will be permitted. No blouses, dresses or jumpers with spaghetti straps will be permitted. No sleeveless tops will be permitted.
- Sleeves need to be no longer than an inch below the wrist bone or buttoned so they do not hang down over the hand. Sweaters and blouses should not be oversized and sloppy. Sleeves are not to hang

down any lower than one inch below the wrist bone. Waist bands are not to be loose and floppy which gives a sloppy appearance. No low necklines are permitted. A blouse or shirt must be worn underneath which meets the three finger rule.

- Bow ties and neckties are not permitted. This does not rule out bows that are designed as a part of a feminine outfit. This does rule out ties that are traditionally designed as masculine apparel.
- No shorts, culottes, athletic sweatshirts, or jean jackets are allowed. No hooded sweatshirts will be permitted for classroom attire.
- Shoes and socks must be worn at all times. No hose or high heels should be worn. Tennis shoes are permitted. No platform shoes (shoes or boots with a large heel, separation between the heel and the front, and a huge build up of the sole in the front) or ladies shoes made in a masculine style are to be worn. No thong style shoes or athletic sandals will be permitted.
- No cosmetics will be permitted.
- Hairstyles must reflect neatness and order. Any styles that give a general impression of being tangled or uncombed are out of order. For example, students may not just wash their hair, run their fingers through it, and let it go.
- Jeans of any color are not permitted at school, games, or school functions.
- Only one earring per ear, located on the ear lobe, will be permitted. No other pierced rings will be permitted, i.e., eyebrow, tongue, nose, etc. Chokers will not be permitted. Tattoos will not be permitted. Tattoo jewelry will not be permitted.

#### **BOYS (K-6)**

- Clothing must be modest, neat, and clean.
- Polo shirts are acceptable. Athletic sweatshirts are not allowed. No slogan shirts, numbered shirts, or shirts with a predominate picture or scene are allowed. This does not rule out shirts with objects, etc.,

in a pattern in the material. All shirts must be tucked in. Exception: Pullover shirts which have an elastic band around the waist. No hooded shirts will be permitted.

- Shirt sleeves or sweater sleeves are not to be any longer than an inch below the wrist bone or buttoned so as not to hang down over the hand. Sweaters should not be loose and floppy at the waist band, thus giving a sloppy look.
- Trousers must be neat - no frayed edges. Sweatpants, pegged pants, or bib overalls are not permitted. No material which gives the 'frosted', 'iced', or 'acid-washed' look should be worn at school or at school functions.
- Belts must be worn if the style dictates one, that is, if it has belt loops. Suspenders are not permitted. Pants are to be at the waist.
- Necklaces, earrings, or bracelets (including cancer supporting bracelets, i.e. Livestrong, etc.) should not be worn. No other pierced rings will be permitted, i.e., eyebrows, tongues, nose, etc. Tattoos are not permitted.
- Shoes and socks must be worn at all times. Tennis shoes may be worn.
- Hair must be neat and masculine - off ears, off collar, and off eyebrows. Hair must be tapered. Hair must not be bleached, dyed, highlighted, etc. Boys are not permitted to have weighted hair, have lines cut into it, etc. While flattops with short cropped sides are acceptable, no one may shave the sides of his head, and flattops should be kept short enough so as not to give the spiked appearance. No one is permitted to shave his head. Boys will not be allowed to spike their hair or wear it any way that looks as if they have not combed it. Just running your fingers through moussed hair is not acceptable. Mousse may be used to style hair, but the hair should be combed or brushed before coming to school. A hair style may look wet but must be neatly combed, not tangled or spiked. *One thing that we are looking for is orderliness.*
- Ties should be worn at school programs, special meetings, and chapel day (Wednesday).

## GIRLS (7-12)

- Clothing must be modest, neat, clean, and loose fitting. Basically, loose fitting means one inch may be pulled on both sides of the garment (at point of bustline and broadest point of hips) without stretching the material. Loose fitting also means that clothes are not to suggestively hug body curves.
- All dresses, skirts, jumpers, and culottes must cover the knee whether sitting or standing. (Bottom of the knee)
- All slits in clothing must be sewn down, not pinned or buttoned down to the required hem length (Bottom of knee). Kick pleats need to open no higher than the bottom of the knee; it needs to be sewn down not pinned or buttoned. Turn skirt around where slit is over the knee to check length. Wrap-around skirts need to be pinned in the front so that it does not open any higher than the bottom of the knee.
- Jean skirts, jean jumpers, and jean dresses will be permitted for school wear, provided they do not have the blotchy, acid washed look. They are to be neat with no frayed edges.
- Low necklines are not acceptable. The three finger rule will be in effect (three of the girl's fingers from the top of her sternum). Sun dresses are not acceptable unless a blouse is worn underneath. Blouses are to be buttoned with the exception of the top button. If that button is lower than the three finger rule, it needs to be pinned closed. If that button is very high as in high collar blouses, it is not necessary to button the next to last button as long as it meets the three finger rule. Blouses with zipper fronts must be zipped up to the three finger rule. If zipper will not stay zipped and cannot be fixed to stay up, it should not be worn. Blouses when worn as a jacket may be left unbuttoned or unzipped as long as the top underneath meets the required dress standard.
- No blouses or dresses with large armholes or vee backs or see through tops will be permitted. No body fitting tops are to be worn.

Tops must be long enough so that when the arms are raised, the underclothing or skin is not revealed. T-shirts must have a feminine design on them. No shirts, jumpers, dresses, or blouses which look like army fatigues will be permitted. No blouses, dresses or jumpers with spaghetti straps will be permitted. No sleeveless tops will be permitted.

- Sleeves need to be no longer than an inch below the wrist bone or buttoned so they do not hang down over the hand. Sweaters and blouses should not be oversized and sloppy. Sleeves are not to hang down any lower than one inch below the wrist bone. Waist bands are not to be loose and floppy which gives a sloppy appearance.
- Bow ties and neckties are not permitted. This does not rule out bows that are designed as a part of a feminine outfit. This does rule out ties that are traditionally designed as masculine apparel.
- No shorts, culottes, or athletic sweatshirts are allowed. No hooded sweatshirts will be permitted for classroom attire.
- Shoes must be worn at all times. Sandals may be worn only with socks or hose. Tennis shoes, work boots, or men's shoes are not appropriate for school wear. No platform shoes (shoes or boots with a large heel, separation between the heel and the front, and a huge build up of the sole in the front) or ladies shoes made in a masculine style are to be worn. No fish-net stockings are allowed. Please be mindful that some shoes can cause physical damage to the wearer. (I have read that shoes whose heels are over 2 inches can do back damage) No thong style shoes or athletic sandals will be permitted.
- No excessive cosmetics will be permitted. The only eye makeup permitted is mascara. No black or excessively dark shades of lipstick or nail polish will be permitted.
- Hairstyles must reflect neatness and order. Any styles that give a general impression of being tangled or uncombed are out of order. For example, students may not just wash their hair, run their fingers through it, and let it go.
- Jeans of any color are not permitted at school, games, or school functions.

- Only one earring per ear, located on the ear lobe, will be permitted. No other pierced rings will be permitted, i.e., eyebrow, tongue, nose, etc. Chokers will not be permitted. Tattoos will not be permitted. Tattoo jewelry will not be permitted.

## **BOYS (7-12)**

- Clothing must be modest, neat, and clean.
- All shirts should have a traditional collar. However, turtle necks will be permitted. All shirts must be tucked in. Exception: Pullover shirts which have an elastic band around the waist. Shirts should be buttoned with the exception of the top button. No hooded shirts will be permitted.
- Shirt sleeves or sweater sleeves are not to be any longer than an inch below the wrist bone or buttoned so as not to hang down over the hand. Sweaters should not be loose and floppy at the waist band, thus giving a sloppy look.
- Trousers must be neat - no frayed edges. Jeans of any color, bib overalls, sweatpants, pegged pants, pants with pockets down the legs are not permitted. No material which gives the 'frosted', 'iced', or 'acid-washed' look should be worn either at school or school functions.
- Belts must be worn if the style dictates one, that is, if it has belt loops. Suspenders are not permitted. Pants are to be at the waist.
- Necklaces, earrings, or bracelets (including cancer supporting bracelets, i.e. Livestrong, etc.) should not be worn. No other pierced rings will be permitted, i.e., eyebrows, tongues, nose, etc. Tattoos are not permitted.
- Shoes and socks must be worn at all times. Tennis shoes, Air Walks, etc. are not appropriate for school wear.

- Hair must be neat and masculine - off ears, off collar, and off eyebrows. Hair must be tapered. Hair must not be bleached, dyed, highlighted, etc. Boys are not permitted to have weighted hair, have lines cut into it, etc. While flattops with short cropped sides are acceptable, no one may shave the sides of his head, and flattops should be kept short enough so as not to give the spiked appearance. No one is permitted to shave his head. Boys will not be allowed to spike their hair or wear it any way that looks as if they have not combed it. Just running your fingers through moussed hair is not acceptable. Mousse may be used to style hair, but the hair should be combed or brushed before coming to school. A hair style may look wet but must be neatly combed, not tangled or spiked. *One thing that we are looking for is orderliness.*
- Boys should maintain a clean shaven face. Sideburns may be worn to the middle of the ear. (Measure from where the ear connects to the head.)
- Ties should be worn at school programs, special meetings, and chapel days - Wednesdays for K-6 and Fridays for 7-12.
- ◆ *ZCS reserves the right to make necessary changes throughout the school year.*
- ◆ *When violations occur which cannot be corrected at school, a demerit will be given and a letter will be sent via mail to the parents which should be signed and returned to the school. Any violation which can be corrected at school will be corrected and a demerit*

*given without a letter being sent. For modesty violations students will not be permitted to continue in a classroom setting until the violations are taken care of. Parents will be contacted to either bring a change of clothes or pick up their child to change his/her clothes. If neither option is possible, the student in violation will do his/her class work independently away from the other students.*

- ◆ *In order to avoid abuses of the dress code, receiving five letters in a semester will result in two days of after school detention, receiving ten letters in a year will result in one week after school detention, receiving fifteen letters in a year will result in a one day in-school suspension, receiving eighteen letters will result in a two day out-of-school suspension, and receiving twenty letters in a year will result in expulsion.*

### RULES OF CONDUCT

\_\_\_\_\_ We observe these rules of conduct.

5. Maintaining courtesy at all times.
  - A. All adults are to be addressed as Mr., Miss, or Mrs.
  - B. Students passing between two adults should excuse themselves.
  - C. No pushing or shoving is allowed.
6. Defacing or misusing school property (writing on desks or walls, etc.) will not be permitted.
7. Throwing stones or other foreign objects is not permitted.
8. Radios, knives, squirt guns, expensive or dangerous (matches, firecrackers, etc.) items shall not be brought to school.
9. Special playground rules will be put into effect as needed to insure the safety of all children.
10. Students are not permitted to leave to the school grounds without written permission from the school office.
11. Total abstinence from tobacco, alcohol, drugs, movie houses, dances, and rock & roll involvement is expected.

12. Lying, cheating, stealing, and swearing will not be tolerated.
13. Hand holding, kissing, or any physical displays of affection will not be permitted.
14. No student engagements or pre-engagements will be permitted.
15. Couples are not to sit together in class, chapel, lunch, etc.
16. Students should refrain from eating in the hallways in order to keep the hallways looking neat. Students should eat in the classroom, gym, or outside.
17. All students should proceed to chapel quietly in an attitude of worship, preparing their hearts for the message. Students are to take their Bibles to chapel to follow along with the speaker. Students are to sit back in the pews so as to pay better attention to the speaker. Courtesy must be maintained at all times to allow the Holy Spirit to speak to the hearts of each student.

Classroom rules set forth by a teacher are fully supported by the school administration and carry the same import as the rules listed above.

### **DISCIPLINE**

Romans 13:3 “For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:”

The definition of discipline in Webster’s dictionary is: “*Training that molds and perfects the mental faculties and moral character.*” Training is part of discipline . . . that is, imposed discipline. It is our desire that this kind of discipline will develop into that which molds and perfects one to the point of self-discipline.

It is assumed that each child shall maintain a high standard of personal conduct and that only a minimum amount of disciplinary action at school will be necessary. If the circumstances are such that routine disciplinary measures are insufficient, we as a school reserve the liberty to exercise appropriate disciplinary action, including spanking.

### **DISCIPLINE: ELEMENTARY**

“HOW I ACT” is a disciplinary system used by the elementary

school (K-6). The system is briefly described below.

### HOW I ACT

A child receives a tally whenever his behavior varies from the pattern established for an efficiently operating program.

<u>H</u> orseplay	1	Noise distractions - Running in hallway - Unnecessary noise and activity in restrooms, classrooms, and hall, etc.
<u>O</u> ut of order	1	Throwing items - Passing notes - Gum - Out of seat without permission - Not raising hand, etc.
<u>W</u> ork - Late or sloppy	1	Work not in on time - Work not done neatly
<u>I</u> ntentional disobedience	4	Direct defiance - Back talk
<u>A</u> ttitude - Poor	3	Grumbling - Language - Facial expressions
<u>C</u> ourtesy - Lacking	2	Line cutting - Neglecting common courtesies - Name calling
<u>T</u> alking	1	Talking without permission when talking is restricted. This includes all areas of the school.

The following guidelines will be enforced consistently and objectively without any preference shown to any child for any reason in kindergarten through sixth grade.

- A child who receives 4 tallies in one day or 6 tallies in one week will be paddled by the teacher or principal. A note will be sent to parents when this occurs.
- Tally sheets will be turned in to the office each week.
- Accumulative tallies will be kept in the office.
  - A. Parents will be notified if a child accumulates 25 tallies in a semester.
  - B. A child will serve one week's detention after school if he accumulates 50 tallies in a semester.
  - C. A child will be suspended from school if he accumulates 75 tallies in a semester.
  - D. A child will be expelled from school if he accumulates 100 tallies in a semester.
- If a child receives only one tally in a week, the tally will not be recorded in the office.
- The staff will not be limited by the tally system, but reserves the right to use discretion in all disciplinary matters. For example, a child that habitually talks without permission but hasn't gone "the limit" in tallies could be given a specific warning, and the next talking offense would then be "intentional disobedience."

### DISCIPLINE: JUNIOR AND SENIOR HIGH SCHOOL

"HOW I ACT" is a disciplinary system used by the junior and senior high school (7-12). The system is briefly described below.

### HOW I ACT

A student receives a demerit whenever his behavior varies from the pattern established for an efficiently operating program.

<u>H</u> orseplay	1	Noise distractions -
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		Running in hallway - Unnecessary noise and activity in restrooms, classrooms, and hall, etc.
<u>Out of order</u>	1	Throwing items - Passing notes - Gum - Out of seat without permission - Not raising hand - Tardiness to class or homeroom without excuse - Slouching in seat - Violation of dress standards - Non-verbal communication, etc.
<u>Work - Late or sloppy*</u>	1	Work not in on time - Work not done neatly - Money, forms, uniforms, etc. not returned on time
<u>Intentional disobedience</u>	3	Direct defiance - Back talk
<u>Attitude - Poor</u>	2	Grumbling - Language - Facial expressions
<u>Courtesy - Lacking</u>	2	Line cutting - Neglecting common courtesies - Name calling
<u>Talking</u>	1	Talking without permission when talking is restricted. This includes all areas of the school.

\*For late and/or sloppy work, a demerit will be given the first day. The second day, for the same assignment, another demerit will be given.

After that the student will be required to stay after school in the school study hall until 4:00 p.m. to finish the assignment for as many days as it takes to complete the work.

The following guidelines will be enforced consistently and objectively without any preference shown to any student for any reason in grades 7 through 12.

- ▶ *Three demerits* in a day will result in a paddling.
- ▶ *Five demerits* in a week will result in a paddling.
- ▶ *Fifteen demerits* in a semester will result in a letter sent home to parents enumerating each demerit.
- ▶ *Twenty-five demerits* in a semester will result in one week's after school detention.
- ▶ *Thirty-five demerits* in a semester will result in **suspension** from school.
- ▶ *Fifty demerits* in a semester will result in **expulsion** from school.

#### OUT-OF-SCHOOL DISCIPLINE

- **Suspension** - Suspensions with attending requirements will be at the discretion of the principal. Each day suspended will be considered an unexcused absence. (3% will be deducted per class per each day absent).
- **Expulsion** - By board action. Violation of Rules of Conduct #7, or any offence which would warrant expulsion.

Expulsion means expelled for the remainder of the semester and possibly on a permanent basis.

#### LUNCH

Students should bring a sack lunch or pail clearly marked with their names. Students are not permitted to go out for lunch. If parent's bring a

student's lunch to school, it should be left in the office marked with the student's name. Please do not take the lunch to the classroom. Frequently the junior or senior class will sponsor a special lunch for an in-school fund raising activity.

### **MILK**

\_\_\_\_\_ Since our school does not accept state subsidy, milk prices will be announced at the beginning of each school year. This should be paid on Monday mornings. Milk will be available the first week of school.

### **TUITION**

\_\_\_\_\_ Please use you coupons when you pay tuition. Tuition accounts are due by the first of the month. If your tuition is not paid by the due date, please add the \$5.00 late charge. All tuition must be paid before entering the next school year. No records will be release until tuition is paid in full.

### **PHYSICAL EDUCATION CLOTHING**

All students must purchase a standard non-marking gym shoe from a store of their choice. The shoes must be ready for the first week of school. Elementary girls may wear either culottes or long, loose-fitting slacks (no capri pants). Elementary boys should wear long pants. Junior and senior high girls must wear culottes (no shorts of any kind) and an appropriate shirt for gym class. Junior and senior high boys should wear shorts or sweat pants and an appropriate shirt for their gym class. It is expected that students will appropriately launder their gym clothing and have them ready for each school day that they have gym class.

### **TEXTBOOK CARE**

It is important that the students realize the proper care of textbooks. Misuse of books will result in disciplinary action and payment for the cost of the book.

### **SCHOOL DAY**

School begins . . . . 8:16 a.m.      Dismissal time . . . . 3:12 p.m.

### **ARRIVAL AND DISMISSAL PROCEDURES**

There is a four foot safety zone along the building side of our blacktop. This is a waiting area for students at dismissal time.

Car pool drivers are asked to enter at the Dietz Lane entrance and leave our lot at the Chandlersville Road (Rt. 146) entrance. Students should enter and exit the school building at the entrance by the gym. In the case of inclement weather (below 20 degrees or raining), students may use the front entrance to enter and exit the school building. No drivers should stop in the driving lane to pick up students. Please do not park side by side or right behind another car. If someone other than the regular car pool driver will be picking up the students please contact the school office.

Students are asked to arrive no earlier than 8:05 a.m. and are to be picked up no later than 3:30 p.m. Special arrangements may be made for parents whose work schedules do not permit this. Parents should pick up their students immediately after school. Students that have to stay past 3:30 p.m. will be required to go to a study hall until 4:00 p.m. After that time there will be no direct supervision; the students will be sent to after school practice sessions. The only reason students should stay this late are due to a parent working or brothers or sisters involved in after school practices. Students are required to do homework or read a library book during this study hall time. If they come without something to do, a tally or demerit will be assessed and they will be given something to do by the teacher on duty.

Students in grades K - 2 are instructed to wait in the safety zone until a parent or an older student escorts them to their car. All students need to go directly to their car and not wander around from car to car in the upper parking lot, visiting their friends. We trust that this will insure the safety of all people in the parking lot.

Student driving is regarded as a privilege not a right. Therefore, we expect each driver to drive sensibly and safely. Failure to do so will result in revocation of this privilege. Student drivers should leave the lower parking lot by 3:30 p.m. Student drivers may exit the Dietz Lane entrance. When driving in the parking lot, please drive with the utmost caution and care. Speed should be kept at a minimum (between 0 and 10 mph).

### **MAKE-UP TESTS AND QUIZZES**

Tests and quizzes will not be sent home for a child to do make-up work. All make-up tests and quizzes will be given to a child upon their return to school. The general rule for the time frame in making up tests and quizzes is one day per each day of absence. If a child has a prolonged illness of *more than one week*, arrangements can be made with the principal about making up the tests and quizzes. Homework will be sent home daily at the

request of the student or parent.

## ATTENDANCE

Regular and punctual attendance is essential to successful class work. When an elementary student returns to school following an illness, he must present a note to his teacher explaining the nature of his illness. Junior and senior high students must present their notes to the office to receive a pass to return to class. The **acceptable reasons** for absences are: *Verified illness of the student; Bereavement; and Verified dental, medical, or optometrical appointments.* An unexcused absence will result in 3% taken off the nine week's average in each class.

Other absences are sometimes allowable providing they are **known and approved by the principal in advance of the absence.** Students are expected to make up the necessary work missed during an absence.

Thirteen or more absences per semester will cause a student to fail for the semester. Twenty-five absences per school year will cause a student to fail for the year. **Not included in these absences are:** Doctor's excuses written by the doctor; Personal emergency problems - dealt with on an individual basis; Driver's test; and Deer hunting (gun season only; one day only).

Habitual tardiness may seriously affect the child's work. It is important to start the day off right by being on time. *Three tardies will be equal to one absence.*

## PARENTAL RESPONSIBILITIES

- Pray daily for your children, the school, and the teachers.
- Assume the responsibility of faithful church attendance and spiritual growth in the lives of your children.
- Provide a healthy and happy home environment for your children.
- See that your children develop good school habits, such as, limited television, computer games and internet use; school work first; and plenty of sleep.
- Cooperate fully with school standards, policies, and disciplinary action.
- Assume the responsibility for good attendance.
- Don't hesitate conferring with teachers when problems arise.

## PTF

\_\_\_\_\_ There will be parent/teacher fellowship meetings scheduled throughout the year at which time announcements, performances of students, and discussion of topics pertinent to the Christian school movement will be given.

## PARENT/TEACHER CONFERENCES

There will be times for parent/teacher conferences to be scheduled after the first and second nine weeks. At this time, the progress of the student will be discussed. Please do not feel limited to just these conferences to discuss the progress of your child/children. Feel free to set up a meeting with your child's teacher whenever you feel it is necessary.

## HEALTH PRACTICES

### **Communicable Disease:**

When a child has the following diseases, he may not attend school until the danger of communication of the disease is past.

Measles	Strep Throat	<u>Skin Diseases</u>
Scarlet Fever	Pneumonia	Impetigo
German Measles	Pinworms	Scabies
Mumps	Influenza	Ringworm
Whooping Cough	Chicken Pox	
Pink Eye	Head Lice	

### **Administering Medicines:**

No medicines shall be given at school nor shall they be sent to school with the child unless special arrangements have been made with the teacher or school office. Junior and senior high students must take any medications to the office and they will be dispensed from there.

### **School Nurse:**

Our school nurse will be on call at all times. She will coordinate any necessary health services.

### **Health Records:**

All immunizations should be up-to-date. Please check with your family doctor to insure that each child is current.

### **Emergencies:**

If it is necessary in an emergency for a child to leave school, the parent must obtain permission from the office. Go directly to the office and the child will be summoned. Do not go to the child's room.

**Doctor's Appointments:**

Please schedule after hours when possible. A note is required to the teacher (elementary) or office (junior and senior high) when the child is to leave for an appointment. No child shall be released to anyone other than those authorized in writing by the parent.

**Illness:**

When a child is ill, keep him at home. If a child becomes ill at school, the parents will be notified and should pick him up as soon as possible.

**Lice Policy:**

If we find upon examination a child's hair to be infested with nits (lice eggs) and/or lice, the nurse will contact the parents of the child who is infested. Information will be given at that time on how to properly care for the infestation. The names of the children infested will be held in strictest confidence. Those who are infested must be nit free before returning to school.

**SPECIAL SALUTES USED IN OUR SCHOOL**

*SALUTE TO THE UNITED STATES FLAG*

"I pledge allegiance to the flag, of the United States of America, and to the Republic for which it stands; one nation under God, indivisible, with liberty and justice for all."

*SALUTE TO THE BIBLE*

"I pledge allegiance to the Bible, God's Holy Word. I will make it a lamp unto my feet, and a light unto my path. I will hide its words in my heart that I might not sin against Thee.

**OUTSIDE BOOK POLICY** (From sources other than the ZCS library)

Although the library provides a wide variety of reading material, students are permitted to bring books from other sources. There are, however, certain restrictions that must be imposed on incoming books to be read during school hours.

We will not approve books with any of the following:

- Anything supporting or condoning teaching contrary to Biblical principles or standards.
- Supernatural (witchcraft, unexplainable, but obviously not of deity)
- Demonism - Satanism
- Unacceptable language
- Suggestive language
- Sex scenes, promiscuity depicted
- Ghosts (especially juvenile fiction/humor books). Books that disprove the existence of ghosts would be acceptable.
- No magazines of any nature are to be brought to school.

NOTE: Expositions describing supernatural, demonic activity purely for educational (teaching for awareness) purposes would be permitted.

The purpose of this policy is to not allow reading material undermine the precepts and principles taught at ZCS, which are based on the Word of God. In light of this, we would desire that the same care is taken at home in selecting reading material.

Secondary students (grades 7-12) bringing books from home or from any other outside source must have their books approved by the homeroom teacher or study hall monitor. These books must have a permission slip in them at all times.

## CANCELLATION DAYS

In the event it becomes necessary to cancel school or to be on a delay, please listen to WHIZ Radio (1240 AM or 102.5 FM) or WHIZ-TV for information concerning ZCS. WHIZ-TV is the most accurate and dependable source for information because they have an automated system.

## ATHLETIC RULES AND REGULATIONS FOR ZCS ATHLETES

### *Travel*

When traveling to and from games, boyfriends and girlfriends are to ride in different vehicles. No athlete is permitted to drive to away games.

### *Eligibility*

Two D's or one F average (accumulative for the quarter) makes a player ineligible for that week. Eligibility is determined on a weekly basis by taking the average of grades in each subject obtained in the grading period.

### *Absences*

If a player is absent from school the day of a game, that player is not to come to that game as either a player or a spectator. Exceptions may be made at the principal's discretion.

### *Attitude*

A good attitude toward school, teammates, and the coach is to be maintained throughout the season. If the attitude becomes poor, the player will be dismissed from the team.

### *Demerits by season*

For high school (9-12), ten demerits will result in a ½ game suspension (volleyball

- one game of the match); fifteen demerits will result in a one game suspension (volleyball - one match); and eighteen demerits will result in expulsion from the team. For junior high school (5-8), fifteen demerits will result in ½ game suspension (volleyball - one game of the match); twenty demerits will result in one game suspension (volleyball - one match); and twenty five demerits will result in expulsion from the team.

### *General rules*

Teams are encouraged to sit in the same section and cheer for the preceding games while waiting for their game to take place. Boyfriends and girlfriends are not to sit together at the games. No player is to be a member of another team during the same season.

### *Attire*

Due to the fact that the ZCS athletes are a representation of Zanesville Christian School, the following dress standards are to be observed. All boys are to wear ties on game days. Boys are to wear pants to and from practices and games. After games the soccer team is to either stay in uniform with sweat pants over their shorts or change back into school attire. The basketball players are to change back into their ties and school attire after games. The volleyball girls are to wear culottes to practice and for games. No shorts - long or otherwise. The volleyball girls are to wear culottes when traveling to games. No sweat pants. After games the volleyball girls are to change back into school attire.

### *Conduct*

Good sportsmanship-like conduct is to be displayed at all times by players. Such things as loss of temper, causing dissension among teammates, and making derogatory remarks to opposing players will be considered as violations of good sportsmanship and will be dealt with accordingly.

## MISCELLANEOUS POLICIES

- Students will not be permitted to leave school early for the purpose of working on a job. Students who have jobs are asked to arrange their work schedule so that it does not conflict with school hours. Students who must go to work after school must receive permission from the school office

before changing into work apparel. Permission will be based upon the time the student must be at work and upon whether or not the work attire is in line with the general guidelines of modesty, etc. established in the ZCS Dress and Groom Guidelines.

- Upon entering Zanesville Christian High School, all credits earned by the student from the high school from which he previously attended will be accepted as credits toward high school graduation from ZCS. Credits from outside sources will not be accepted for students attending ZCS.
- Only those students whose parents are considering enrolling them in ZCS or those students who have been enrolled at ZCS previously but have been disenrolled due to a move from the area will be permitted to visit ZCS classes. Those students who are visiting must adhere to the ZCS Dress and Groom Guidelines.